

Annual Town Meeting May 3rd rescheduled to June 2, 2021 (FY22) by the Board of Selectmen

The Annual Town Meeting was called to order at 7:36 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Costable Lieutenant Christine M. May-Stafford announced the count of the voters present was 116, constituting the quorum requirement of 50 voters. The meeting pledged allegiance to the flag and Rev. Michele Matott of the All Saints Episcopal Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2020. Town Clerk Dawn M. Varley swore in the following tellers: Christopher George, 4 Shelly Lane, Cindy Landerville, 20 Harvard Street, and Erin Johnson, 37 Kendrick Street. The Warrant was read by the Town Clerk. Moderator Seele reviewed the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town. Moderator Seele thanked Mr. Francis Lynam for his years of service as Town Administrator and welcomed Mr. Lincoln Heineman to his new position.

The following Articles are requests that pertain to the current Fiscal Year budget (07/01/2020 to 6/30/2021) and the Article numbers are preceded with a ‘P’; these articles are expenditures or approvals that take effect immediately on vote.

Article P-1 Payment of Prior Year Expenditures

The Town voted UNANIMOUSLY to appropriate \$6,699.38 from free cash to pay such accounts as may be presented against the Town for which an appropriation does not exist, or take any other action relative thereto.

Basic Instructor School	\$495.00
Beth Israel Lahey Health	\$600.00
Time Out Sportswear	\$144.00
National Grid	\$467.38
Snow Plowing Bill	\$4,993.00

Proposed by the Town Administrator and the Town Accountant
Finance Committee voted 8-0 to recommend

Article P-2 Fire Department Supplemental Appropriation

The Town voted UNANIMOUSLY to appropriate \$10,244 to Fire Department Expense from free cash, or take any other action relative thereto.

Proposed by the Fire Chief

Buildings, Facilities and Capital Expenditures Committee voted to recommend
Finance Committee voted 8-0 to recommend

Article P-3 Hogg Memorial Drive Water Main Replacement

The Town voted UNANIMOUSLY to appropriate from available Water-Sewer Retained Earnings and transfer an additional \$35,000 to Annual Town Meeting Article 30 of the May 6 and 7, 2013 Town Meeting to fund the completion of the Hogg Memorial Drive Water Main Replacement project, or take any other action relative thereto.

Proposed by the Public Works Commission

Buildings, Facilities and Capital Expenditures Committee voted to recommend
Finance Committee voted 8-0 to recommend

Article P-4 Postage Metering Contract

The Town voted UNANIMOUSLY to authorize the Town Administrator to execute a contract of up to six (6) years for postage metering services, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee voted 8-0 to recommend

The following Articles are approvals and appropriations that are effective on July 1, 2021, for the Fiscal Year beginning on July 1, 2021 and ending June 30, 2022:

Article 1 Accept Chapter 90 Road Grant Monies

The Town voted UNANIMOUSLY to authorize the Board of Selectmen and the Town Administrator to accept such sums of money as may be distributed by the Commonwealth of Massachusetts through the Chapter 90 highway grant program, so-called, funds to be expended by the Department of Public Works in accordance with the guidelines and requirements of the Massachusetts Highway Department, or take any other action relative thereto.

Proposed by the Town Administrator

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 2 Operating Budget

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, as follows:

The following Line Items were questioned: **2, 7, 8, 9, 14, 20, 21, 23, 33**. All other line items were voted UNANIMOUSLY.

Moved to Amend Article 2, line 2 to read Two Hundred Ninety-Three Thousand and Forty-Six (\$ 293, 046) Dollars.

The Amendment FAILED..

The Town voted in the MAJORITY to Accept Article 2, Line 2 as Finance Committee recommended.

Moved to Amend Article 2, line 21 (Non-Mandated Busing) to read Four Hundred Eleven Thousand Seven Hundred Forty-Six (\$411,746) Dollars. .

The Town voted in the MAJORITY to amend.

The Town voted in the MAJORITY to accept Article 2, Line 21 (Non-Mandated Busing) as amended.

The Town voted in the MAJORITY to accept all other questioned Line Items.

<i>Reference Number</i>	<i>Department</i>	<i>FY2022 Finance Committee Recommended</i>
1	Town Meetings & Elections	\$20,000
2	Board of Selectmen and Town Administrator:	
	Salaries	\$311,278
	Expenses	\$43,475
3	Finance Committee:	
	Salaries	\$2,300
	Expenses	\$695
4	Reserve Fund	\$35,000
5	Town Accountant's Office:	
	Salaries	\$115,810
	Expenses	\$1,100
6	Assessing:	
	Salaries	\$158,831
	Expenses	\$40,000
7	Treasurer/Collector's Office:	
	Treasurer/Collector's Salary	\$102,000
	All Other Salaries	\$195,757
	Expenses	\$37,500
8	Technology:	
	Salaries	\$132,745
	Expenses	\$240,000
9	Town Clerk's Office:	
	Town Clerk's Salary	\$77,670
	All Other Salaries	\$90,066
	Expenses	\$6,450
10	Board of Registrars of Voters:	
	Salaries	\$7,202
	Expenses	\$4,145
11	Conservation Commission:	
	Salaries	\$1,367
	Expenses	\$580

12	Planning Board:	
	Salaries	\$3,000
	Expenses	\$400
13	Zoning Board of Appeals:	
	Salaries	\$4,500
	Expenses	\$500
14	Facilities:	
	Salaries	\$124,408
	Expenses	\$99,500
15	Police:	
	Salaries	\$3,032,012
	Expenses	\$303,562
16	Fire:	
	Salaries	\$3,356,585
	Expenses	\$407,500
17	Building Inspector's Office:	
	Salaries	\$146,432
	Expenses	\$9,100
18	Weights & Measures:	
	Salaries	\$4,805
	Expenses	\$925
19	Animal Control:	
	Salaries	\$47,600
	Expenses	\$11,500
20	Vocational Education:	
	South Shore Vocational Technical High School	\$1,660,531
	Norfolk County Agricultural High School	\$385,600
	Student Transportation	\$52,000
21	Whitman-Hanson Regional School District:	
	Operating Budget Assessment	\$16,104,903
	Non-Mandated Busing	\$411,746 as amended
	Debt Service	\$428,682
	Crossing Guards	\$40,604

22	Highways & Parks:	
	Salaries	\$671,346
	Expenses	\$1,643,563
	Snow & Ice	\$120,000
23	Water & Sewer Enterprise:	
	Salaries	\$668,389
	Expenses	\$4,154,229
24	Health:	
	Salaries	\$96,050
	Expenses	\$19,150
25	Council on Aging:	
	Salaries	\$213,492
	Expenses	\$14,500
26	Veterans Services:	
	Salaries	\$55,000
	Expenses	\$216,000
27	Library:	
	Salaries	\$357,971
	Expenses	\$92,021
28	Recreation:	
	Salaries	\$30,005
	Expenses	\$7,500
29	Miscellaneous Community Services:	
	Whitman Counseling Center	
	Whitman WILL	\$9,000
	Plymouth County 4-H	\$500
30	Historical Commission Expenses	\$500
31	Buildings, Facilities, and Capital Expenditures Committee:	
	Salaries	\$1,500
	Expenses	\$200
32	By-Law Study Committee Expenses	\$800
33	Debt Service	\$810,362
34	Other Post-Employment Benefits Trust Fund Contribution	\$140,000

35	Town-Wide Expenses:	
	Plymouth County Retirement	\$2,407,960
	Employee Health & Life Insurance	\$1,617,697
	General Liability Insurance	\$375,500
	Legal Services	\$175,000
	Medicare Payroll Taxes	\$150,000
	All Other	\$164,515
	TOTAL ARTICLE 2 APPROPRIATION	\$42,473,116

or take any action relative thereto.

Proposed by the Board of Selectmen with recommendation by the Finance Committee

Article 3 Revolving Fund Limits

The Town voted UNANIMOUSLY to authorize spending limits for Fiscal Year 2022 for the following revolving accounts approved under the Town’s by-laws, or take any other action relative thereto:

Revolving Account	Spending Limit
Animal Control	\$5,000
Council on Aging	\$10,000
Library Fines and Fees	\$20,000
Passport and Photo Fees	\$3,000
Planning Board	\$75,000
Police Department	\$20,000
Recreation Department	\$40,000
Street Lighting Receipts	\$15,000

Proposed by the Town Administrator

Finance Committee voted 8-0 to recommend

Article 4 Appropriate Excess Levy to Stabilization Fund

The Town voted UNANIMOUSLY to raise and appropriate the difference between the levy net and the levy limit to the Stabilization Fund, in accordance with M.G.L. Chapter 40 Section 5B, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee voted 8-0 to recommend

Article 5 Sewer Force Main Project

The Town voted UNANIMOUSLY to appropriate \$14,471,950 to pay the costs of a sewer main replacement from the Auburn Street Pump Station to a gravity sewer terminus manhole located in the City of Brockton, including the payment of all costs incidental and related thereto, and that to meet this appropriation, \$1,500,000 shall be transferred from Water/Sewer Retained Earnings, and the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$12,971,950 under and pursuant to G.L. c. 44, §8(14) or any other enabling authority, and to issue bonds or notes of the Town therefor; that the Board of Selectmen is authorized to enter into any and all agreements with other municipalities and The Commonwealth of Massachusetts that are necessary or convenient to complete the project approved by this vote, and that the Town is authorized to apply for and accept any Federal or State assistance that may be available for this project. All or any portion of the amount authorized to be borrowed for this project may be obtained through the Massachusetts Clean Water Trust. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of insurance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c.44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount. While all bonds and notes issued under the authority of this vote will be general obligations of the Town, payable from all sources of revenue, it is the Town’s intent to pay debt service in the first instance from the Water Sewer Enterprise Fund.

Proposed by the Public Works Commission
Buildings, Facilities and Capital Expenditures Committee voted to recommend
Finance Committee voted 7-0-1 to recommend

Article 6 Police Vehicle

The Town voted UNANIMOUSLY to appropriate from free cash \$60,000 to purchase and equip one police vehicle, or take any other action relative thereto.

Proposed by the Police Chief and the Town Administrator
Buildings, Facilities and Capital Expenditures Committee voted to recommend
Finance Committee voted 7-0-1 to recommend

Article 7 Water Pickup and Meter Radio Reading Equipment

The Town voted UNANIMOUSLY to appropriate \$29,000 from Water-Sewer Retained Earnings to purchase and equip a medium size pickup truck, and purchase and install water meter radio reading equipment in said truck, or take any other action relative thereto.

Proposed by the Public Works Commission
Buildings, Facilities and Capital Expenditures Committee voted to recommend
Finance Committee voted 8-0 to recommend

Article 8 Town Park Playground Repair

The Town voted UNANIMOUSLY to appropriate \$29,528 from free cash to replace broken and worn parts at the Town Park Playground, or take any other action relative thereto.

Proposed by the Public Works Commission
Buildings, Facilities and Capital Expenditures Committee voted to recommend
Finance Committee voted 8-0 to recommend

Article 9 Four Wheel Drive One Ton Truck

The Town voted UNANIMOUSLY to appropriate \$12,500 from the High Street Cemetery Receipts Reserved Account, \$12,500 from the Mount Zion Cemetery Receipts Reserved Account, and \$39,000 from free cash to purchase and equip with plow a four-wheel drive one ton Truck or take any other action relative thereto.

Proposed by the Public Works Commission

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 10 Large Dump Truck

The Town voted UNANIMOUSLY to appropriate \$156,286 from free cash to purchase and equip a 39,000 lbs. GVW Dump Truck with snowplow or take any other action relative thereto.

Proposed by the Public Works Commission

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 11 Truck Lift System

The Town voted UNANIMOUSLY to appropriate \$46,000 from free cash to purchase an 18,000 lb. Steri-Kom or comparable column truck lift system or take any other action relative thereto.

Proposed by the Public Works Commission

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 12 Street Resurfacing

The Town voted UNANIMOUSLY to appropriate \$100,000 from free cash for the purpose of resurfacing and /or installing surface treatments, engineering services, granite purchases and line painting various Town streets or take any other action relative thereto.

Proposed by the Public Works Commission

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 13 Sidewalk Repair

The Town voted UNANIMOUSLY to appropriate \$50,000 from free cash for the purpose of repairing, replacing, or installing Sidewalks on various Town Streets or take any other action relative thereto.

Proposed by the Public Works Commission

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 14 Armory Building Roof

The Town voted UNANIMOUSLY to appropriate \$35,000 from free cash to repair the Armory Building Roof, or take any other action relative thereto.

Proposed by the Fire Chief

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 15 Replace Fire Department Vehicle

The Town voted UNANIMOUSLY to appropriate \$60,000 from free cash to purchase a replacement of a 2015 Fire Department vehicle, or take any other action relative thereto.

Proposed by the Fire Chief

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 16 Fire Department Foam Mitigation

The Town voted UNANIMOUSLY to appropriate \$10,000 from free cash to remove and replace the Fire Department’s firefighting foam, or take any other action relative thereto.

Proposed by the Fire Chief

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 17 Duval, Conley and Whitman Middle School Phone Systems

The Town voted IN THE MAJORITY to transfer \$71,208 from Article 15 of the December 11, 2017 Special Town Meeting (Duval School Roof) to replace the telephone system at the Duval, Conley and Whitman Middle Schools or take any other action relative thereto.

Proposed by the School Committee

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 18 High School Phone System

The Town voted IN THE MAJORITY to transfer \$133,404 (60% of the total cost of \$222,340) from Article 15 of the December 11, 2017 Special Town Meeting (Duval School Roof) to pay Whitman’s share of the cost to replace the telephone system at the High School or take any other action relative thereto.

Proposed by the School Committee

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 19 High School Existing Fire Lane

The Town voted IN THE MAJORITY to transfer \$34,500 from Article 15 of the December 11, 2017 Special Town Meeting (Duval School Roof) to pay Whitman’s share of the cost to repair the existing Fire Lane around the high school or take any other action relative thereto.

Proposed by the School Committee

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 20 Duval and Conley Schools Emergency Generator

The Town voted IN THE MAJORITY to transfer \$40,000 from Article 15 of the December 11, 2017 Special Town Meeting (Duval School Roof) for additional funding needed to complete the emergency generator project and transfer switch or take any other action relative thereto.

Proposed by the School Committee

Buildings, Facilities and Capital Expenditures Committee voted to recommend

Finance Committee voted 8-0 to recommend

Article 21 Codify General Bylaws

The Town voted UNANIMOUSLY to amend the Town’s existing By-Laws General Provisions by adopting the compilation, numbering, codification, arrangement, sequencing, and captioning of, and comprehensive revision to, the text of such By-Laws General Provisions, all as set forth in the Final Draft of the Code of the Town of Whitman, dated May 4, 2021, on file in the office of the Town Clerk and available on the Town’s website at www.whitman-ma.gov, or take any action relative thereto.

Proposed by the Board of Selectmen

Bylaw Study Committee voted 8-0 to recommend

Article 22 Codify Zoning Bylaws

The Town voted UNANIMOUSLY to amend the Town’s existing Protective Zoning By-Law by adopting the compilation, numbering, codification, arrangement, sequencing, and captioning of, and comprehensive revision to, the text of such Protective Zoning By-Law, all as set forth in the Final Draft of the Code of the Town of Whitman, dated May 4, 2021, on file in the office of the Town Clerk and available on the Town’s website at www.whitman-ma.gov, or take any action relative thereto.

Proposed by the Board of Selectmen

Bylaw Study Committee voted to recommend

Article 23 Municipal Fines

The Town voted UNANIMOUSLY in concert with the re-codification of the general and zoning bylaws the Town to accept the provisions of M.G.L. chapter 40U, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 24 Establish Community Preservation Committee

The Town voted UNANIMOUSLY to establish a Community Preservation Committee, as follows:

- A. There shall be a Community Preservation Committee consisting of nine members. At least one member shall be appointed from the Planning Board, as designated by that Board, one from the Conservation Commission, as designated by that Commission, one from the Housing Authority, as designated by that Authority, one from the Historical Commission, as designated by that Commission, one from the Recreation Commission, as designated by that Commission, and four from at large, appointed by the Board of Selectmen.
- B. The committee shall be responsible for evaluating the community preservation needs of the Town and making recommendations to town meeting as part of the annual budget process. The committee shall act under the authority of and in accordance with Massachusetts General Laws Chapter 44B Sections 3-7.

or take any action relative thereto.

Proposed by the Board of Selectmen

Article 25 Cable Access Funds

The Town voted UNANIMOUSLY to appropriate \$278,276 from the Reserve for Appropriation Cable Access Account to fund PEG access services in accordance with MGL C44 §53F³/₄, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee voted 8-0 to recommend

Article 26 Debt Authorization for the South Shore Regional Vocational School District

The Town voted IN THE MAJORITY MEETING THE TWO/THIRDS REQUIREMENT AS DETERMINED BY THE MODERATOR to authorize the South Shore Regional Vocational School District (SSRVSD) to incur debt in the amount of \$10,516,372 under the authority of Massachusetts General Law Chapter 71 Section 16(d), or any other enabling authority, for the purpose of remodeling and making extraordinary repairs to its school building which will extend the useful life of the school and support the required education program, under the following terms, or take any other action relative thereto:

1. SSRVSD will use any and all monies borrowed to make extraordinary repairs and permanent improvements to its school building and, where necessary, remodel and expand its building footprint. Priority project determinations will include but are not limited to recommendations from its 2018 Facilities Master Plan as provided to the town; and,
2. The terms of any agreement to incur debt or borrow monies under this Article shall be approved by the school committee and any sums borrowed pursuant to this Article will be expended under the direction of the school committee; and,
3. The monies received pursuant to this Article shall be kept separate and apart from other School funds and may be expended by the school committee without further appropriation provided, however, that any balance remaining in such account at the close of a fiscal year shall remain in said account and may be expended for the upkeep and maintenance of any facility under the control of the school committee.

Proposed by the South Shore Regional Vocational School District School Committee
Finance Committee voted 8-0 to recommend

Article 27 Flood Plain and Watershed Districts

The Town voted UNANIMOUSLY to amend the Town’s Protective Zoning By-Law by striking subsection 7-4 Flood Plain and Watershed Protection Districts, as may be recodified hereunder, in its entirety and inserting in place thereof new a subsection 7-4 Floodplain District and Watershed Protection District, to be codified consistent with any vote hereunder, to read as follows, or take any action relative thereto:

7-4 FLOODPLAIN DISTRICT AND WATERSHED PROTECTION DISTRICT:

A) Statement Of Purpose

- 1) The purposes of the Floodplain District are to:
 - a) Ensure public safety through reducing the threats to life and personal injury;
 - b) Eliminate new hazards to emergency response officials;
 - c) Prevent the occurrence of public emergencies resulting from water quality, contamination, and pollution due to flooding;
 - d) Avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;
 - e) Eliminate costs associated with the response and cleanup of flooding conditions; and,
 - f) Reduce damage to public and private property resulting from flooding waters.

- 2) The purposes of the Watershed Protection District are to:
 - a) Preserve, protect, and maintain the water table and water recharge areas within the Town so as to preserve present and potential water supplies for the public health and safety.

- b) Assure the continuation of the natural flow pattern of the water courses within the Town in order to provide adequate and safe floodwater storage capacity to protect persons and property against the hazards of flood inundation.

B) District Boundaries

1) Floodplain District Boundaries and Base Flood Elevation Data:

- a) The Floodplain District is herein established as an overlay district. The Floodplain District includes all Special Flood Hazard Areas within Whitman designated on the Plymouth County Flood Insurance Rate Map (FIRM) dated July 6, 2021 issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The exact boundaries of the District shall be defined by the 1%-chance base flood elevations shown on the FIRM and further defined by the Plymouth County Flood Insurance Study (FIS) report dated July 6, 2021. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk, Planning Board, Building Official, Conservation Commission, and Board of Health.
- b) The Floodplain management regulations found in the Floodplain District section shall take precedence over any less restrictive conflicting local laws, ordinances or codes.
- c) The degree of flood protection required by this By-Law is considered reasonable but does not imply total flood protection.
- d) If any section, provision, or portion of this By-Law is deemed to be unconstitutional or invalid by a court, the remainder of the By-Law shall be effective.
- e) The Town of Whitman hereby designates the Building Commissioner to be the official Floodplain Administrator for the Town.

2) The Watershed Protection District is herein established as an overlay district to all other districts. The Watershed Protection District includes:

- a) All areas designated as Qs and/or Q1 on the Flood Plain and Watershed Protection District Map dated May 1, 1973;
- b) One hundred (100) feet horizontally landward from any bank of the Schumatuscacant River and the Meadow Brook and all their respective tributaries; and,
- c) One hundred (100) feet horizontally landward from the 100-year flood elevation of the Schumatuscacant River and the Meadow Brook and all their respective tributaries, or whatever is the greater distance of a) or b) above.

3) In the Floodplain District and Watershed Protection District, the applicable use and other provisions of the Town's By-Law shall continue in force, subject to all provisions of this Section.

C) New Technical Data;

- 1) If the Town acquires data that changes the base flood elevation in the FEMA mapped Special Flood Hazard Areas, the Town will, within 6 months, notify FEMA of these changes by submitting the technical or scientific data that supports the change(s.) Notification shall be submitted to:

FEMA Region I Risk Analysis Branch Chief
99 High St., 6th floor
Boston, MA 02110

And copy of notification to:

Massachusetts NFIP State Coordinator
MA Dept. of Conservation & Recreation
251 Causeway Street
Boston, MA 02114

D) Variances to building code floodplain standards;

- 1) The Town will request from the State Building Code Appeals Board a written and/or audible copy of the portion of the hearing related to the variance, and will maintain this record in the Town's files.
- 2) The Town shall also issue a letter to the property owner regarding potential impacts to the annual premiums for the flood insurance policy covering that property, in writing over the signature of a Town official, that (i) the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage and (ii) such construction below the base flood level increases risks to life and property.
- 3) Such notification shall be maintained with the record of all variance actions for the referenced development in the Floodplain District.

E) Variances to Town of Whitman Protective Zoning By-Law;

- 1) A variance from this By-Law must meet the requirements set out by state law, and may only be granted if:
 - a) Good and sufficient cause and exceptional non-financial hardship exist;
 - b) The variance will not result in additional threats to public safety, extraordinary public expense, or fraud or victimization of the public; and,
 - c) The variance is the minimum action necessary to afford relief.

F) Permits;

- 1) The Town of Whitman requires a permit for all proposed construction or other development in the Floodplain District and/or Watershed Protection District, including new construction or changes to existing buildings, placement of manufactured homes, placement of agricultural facilities, fences, sheds, storage facilities or drilling, mining, paving and any other development that might increase flooding or adversely impact flood risks to other properties, except any use specifically authorized and exempt from such permits by law.
- 2) Whitman's permit review process includes the use of a checklist of all local, state and federal permits that will be necessary in order to carry out the proposed development in the Floodplain District and/or Watershed Protection District. The proponent must acquire all necessary permits, and must submit the completed checklist demonstrating that all necessary permits have been acquired.
- 3) The Board of Appeals shall have the authority to issue permits hereunder, after hearing with due notice given as provided by M.G.L. c.40A, §4. Such permit shall state the conditions under which the permit is issued.
- 4) Permit Procedure:
 - a) Any person desiring to undertake an action described in this Section within the Flood Plain and Watershed Protection District, shall submit six (6) copies of an application for a permit to the Town Clerk, who shall transmit five (5) copies of it within forty-eight (48) hours to the Board of Appeals, who in turn shall transmit one (1) copy to each of the following within forty-eight (48) hours: Board of Health, Department of Public Works, Conservation Commission, and the Planning Board. The application shall be accompanied by plans of the building or structure and of the premises on which it is or to be situated. Such plans shall conform to the requirements of the Rules and Regulations Regulating Sub-division of Land for the Town of Whitman, as may be amended or recodified from time to time.
 - b) No permit shall be issued by the Board of Appeals until a report or reports with recommendations by the Planning Board and the Conservation Commission have been received, or until forty-five (45) days have elapsed from the date of submission in the absence of such report or reports. The failure of the Board of Appeals to act within seventy-five (75) days from the date of submission shall constitute approval thereof, or such further time as may be agreed upon at the written request of the applicant.
 - c) The Board of Appeals shall issue a permit under this Section if it finds that the use of the premises will not endanger the health, safety and general welfare of the occupants thereof, the public generally or of other land or buildings, and the permit otherwise complies with the requirements of this By-Law. In deciding applications for a permit under this Section, the Board shall be satisfied:
 - i) That the basement floor level shall be above the elevation of the nearest Floodplain District and/or Watershed Protection District boundary.

- ii) That other land shall be protected against detrimental or offensive uses of the premises, and that no sewerage effluent shall be disposed into the Floodplain District and/or Watershed Protection District.
 - iii) That safe vehicular and pedestrian movement to, over, and from the premises shall be provided over ways having an elevation above the nearest Floodplain District and/or Watershed Protection District boundary.
 - iv) That the methods of drainage of the area covered by the permit are adequate under normal and flood conditions to maintain the flow below the nearest Floodplain District and/or Watershed Protection District boundary.
 - v) That the methods by which the premises are filled or otherwise elevated, as may be required, will assure that the premises are free from danger to the health or safety of the occupants thereof, the public generally or of other land or buildings, and shall not adversely affect the natural function of the District as a flood plain and/or water retention area.
 - vi) That the land is not subject to seasonal or periodic flooding.
 - vii) That the portion of any lot within a Floodplain District and/or Watershed Protection District used to meet the area and yard requirements for the underlying district in which the remainder of the lot is situated, does not exceed twenty-five (25%) percent of the required minimum lot area of the underlying District.
- d) Nothing in this Section shall limit the authority of the Board of Health with respect to premises in the Floodplain District and/or Watershed Protection District or affect the applicability of the State Building Code to any building in such District(s).
- e) Nothing in this Section shall limit the applicability of M.G.L. c.131, §40. The Board of Appeals, where appropriate, shall condition the issuance of a permit required under this Section upon an approval under such statute.

G) Subdivisions;

- 1) All subdivision proposals and development proposals in the Floodplain District and/or Watershed Protection District shall be reviewed to assure that:
 - a) Such proposals minimize flood damage.
 - b) Public utilities and facilities are located & constructed so as to minimize flood damage.
 - c) Adequate drainage is provided.

- 2) When proposing subdivisions or other developments greater than 50 lots or 5 acres (whichever is less), the proponent must provide technical data to determine base flood elevations for each developable parcel shown on the design plans.

H) Unnumbered A Zones;

- 1) In A Zones, in the absence of FEMA BFE data and floodway data, the building department will obtain, review and reasonably utilize base flood elevation and floodway data available from a Federal, State, or other source as criteria for requiring new construction, substantial improvements, or other development in Zone A as the basis for elevating residential structures to or above base flood level, for floodproofing or elevating nonresidential structures to or above base flood level, and for prohibiting encroachments in floodways.
- 2) In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.
- 3) In Zones A1-30 and AE, along watercourses that have a regulatory floodway designated on the FIRM, encroachments are prohibited in the regulatory floodway which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

J) Watercourse alterations or relocations in riverine areas;

- 1) In a riverine situation, the Floodplain Administrator shall notify the following of any alteration or relocation of a watercourse:
 - a) Adjacent Communities, especially upstream and downstream
 - b) Bordering States, if affected
 - c) NFIP State Coordinator, Massachusetts Department of Conservation and Recreation, 251 Causeway Street, 8th floor, Boston, MA 02114
 - d) NFIP Program Specialist, Federal Emergency Management Agency, Region I, 99 High Street, 6th Floor, Boston, MA 02110

K) Recreational Vehicles;

- 1) In A1-30, AH, AE Zones, V1-30, VE, and V Zones, all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.

L) Enforcement;

- 1) This By-Law shall be enforced by the Floodplain Administrator or other enforcing officer designated by the Board of Selectmen, legal proceedings and fines shall be in accordance with Section XII 12-5 and 12-6 of the Town of Whitman Protective Zoning By-Law, as may be amended or recodified from time to time.

M) Definitions;

DEVELOPMENT means any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials. [US Code of Federal Regulations, Title 44, Part 59]

FLOOD BOUNDARY AND FLOODWAY MAP means an official map of a community issued by FEMA that depicts, based on detailed analyses, the boundaries of the 100-year and 500-year floods and the 100-year floodway. (For maps done in 1987 and later, the floodway designation is included on the FIRM.)

FLOOD HAZARD BOUNDARY MAP (FHBM.) An official map of a community issued by the Federal Insurance Administrator, where the boundaries of the flood and related erosion areas having special hazards have been designated as Zone A or E. [US Code of Federal Regulations, Title 44, Part 59]

FLOODWAY. The channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height. [Base Code, Chapter 2, Section 202]

FUNCTIONALLY DEPENDENT USE means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities. [US Code of Federal Regulations, Title 44, Part 59] Also [Referenced Standard ASCE 24-14]

HIGHEST ADJACENT GRADE means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure. [US Code of Federal Regulations, Title 44, Part 59]

HISTORIC STRUCTURE means any structure that is:

- (a) Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- (b) Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- (c) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- (d) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:

- (1) By an approved state program as determined by the Secretary of the Interior or
- (2) Directly by the Secretary of the Interior in states without approved programs.

[US Code of Federal Regulations, Title 44, Part 59]

NEW CONSTRUCTION. Structures for which the start of construction commenced on or after the effective date of the first floodplain management code, regulation, ordinance, or standard adopted by the authority having jurisdiction, including any subsequent improvements to such structures. *New construction includes work determined to be substantial improvement.* [Referenced Standard ASCE 24-14]

RECREATIONAL VEHICLE means a vehicle which is:

- (a) Built on a single chassis;
- (b) 400 square feet or less when measured at the largest horizontal projection;
- (c) Designed to be self-propelled or permanently towable by a light duty truck; and
- (d) Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

[US Code of Federal Regulations, Title 44, Part 59]

REGULATORY FLOODWAY - see **FLOODWAY**.

SPECIAL FLOOD HAZARD AREA. The land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AE, A1-30, A99, AR, AO, AH, V, VO, VE or V1-30. [Base Code, Chapter 2, Section 202]

START OF CONSTRUCTION. The date of issuance for new construction and substantial improvements to existing structures, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement or other improvement is within 180 days after the date of issuance. The actual start of construction means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of a slab or footings, installation of pilings or construction of columns.

Permanent construction does not include land preparation (such as clearing, excavation, grading or filling), the installation of streets or walkways, excavation for a basement, footings, piers or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main building. For a substantial improvement, the actual “start of construction” means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building. [Base Code, Chapter 2, Section 202]

STRUCTURE means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home. [US Code of Federal Regulations, Title 44, Part 59]

SUBSTANTIAL REPAIR OF A FOUNDATION. When work to repair or replace a foundation results in the repair or replacement of a portion of the foundation with a perimeter along the base of the foundation that equals or exceeds 50% of the perimeter of the base of the foundation measured in linear feet, or repair or replacement of 50% of the piles, columns or piers of a pile, column or pier supported foundation, the building official shall determine it to be substantial repair of a foundation.

Applications determined by the building official to constitute substantial repair of a foundation shall require all existing portions of the entire building or structure to meet the requirements of 780 CMR. [As amended by MA in 9th Edition BC]

VARIANCE means a grant of relief by a community from the terms of a flood plain management regulation. [US Code of Federal Regulations, Title 44, Part 59]

VIOLATION means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in §60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided. [US Code of Federal Regulations, Title 44, Part 59]

Proposed by the Board of Selectmen
Bylaw Study Committee voted to recommend

Article 28 Fire Collective Bargaining Contract

The Town voted UNANIMOUSLY to approve a collective bargaining agreement between the Town and Local 1769 International Association of Firefighters, AFL-CIO for the period commencing July 1, 2021 through June 30, 2022, with the cost items funded in part through monies appropriated as part of the Fiscal Year 2022 Operating Budget (Article 2), and to appropriate \$37,000 from free cash to fund the remaining cost items, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 29 Library Collective Bargaining Contract

The Town voted UNANIMOUSLY as amended to approve a collective bargaining agreement between the Town and the Whitman Public Library Employees SEIU, Local 888, for the period commencing July 1, 2021 through June 30, 2022, with the cost items funded through monies appropriated as part of the Fiscal Year 2022 Operating Budget (Article 2), or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 30 Police Collective Bargaining Contract – PASSED OVER

To see if the town will vote to approve a collective bargaining agreement between the Town and the Whitman Police Association for the period commencing July 1, 2021 through June 30 __, with the cost items funded through monies appropriated as part of the Fiscal Year 2022 Operating Budget (Article 2), or take any other action relative thereto.

Proposed by the Board of Selectmen.

Article 31 Department of Public Works Collective Bargaining Contract

The Town voted UNANIMOUSLY as amended to approve a collective bargaining agreement between the Town and the American Federation of State, County and Municipal Employees, AFL-CIO, State Council 93, Local 1700 for the period commencing July 1, 2021 through June 30, 2022, with the cost items funded through monies appropriated as part of the Fiscal Year 2022 Operating Budget (Article 2), or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 32 Town Hall Workers Collective Bargaining Contract

The Town voted UNANIMOUSLY as amended to approve a collective bargaining agreement between the Town and the Office and Professional Employees International Union, Local 6, AFL-CIO for the period commencing July 1, 2021 through June 30, 2022, with the cost items funded through monies appropriated as part of the Fiscal Year 2022 Operating Budget (Article 2), or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 33 Capital Committee Adjustments

The Town voted UNANIMOUSLY to amend Article 38 of the 2015 Annual Town Meeting as follows, or take any action relative thereto:

The Buildings, Facilities and Capital Expenditures Committee shall henceforth be called the Capital Committee. The Committee shall consist of nine members, including one Selectmen, the Town Administrator, a member of the School Committee as appointed by the Board of Selectmen, and a member of the Finance Committee who shall be jointly appointed by the Board of Selectmen and the Town Moderator. The remaining five members shall be appointed by the Board of Selectmen for overlapping terms. A representative from the Whitman Hanson Regional School District shall be appointed by the District to serve as a liaison to the Committee.

The Committee shall prepare an annual report identifying the town's anticipated capital needs for the next five years prioritized by year. The report shall be submitted to the Board of Selectmen in January of each fiscal year for inclusion in the Town's Annual Report.

The Committee shall be responsible for evaluating capital needs of the town, evaluating Town Facilities with the assistance of the town's Facilities Manager and presenting projects and funding requests for Town Meeting. The Committee shall also review requests for capital purchases, which shall be defined as purchases of vehicles and equipment (including technology equipment and software) costing \$20,000 or more and having a useful life in excess of five years. Purchases that in the aggregate exceed \$20,000 and have a life expectancy of greater than 5 years shall be considered capital purchases. Requests for capital spending shall be submitted to the Committee by October 1st of each fiscal year, and the Committee shall evaluate and prioritize requests in order to prepare a capital budget and present requests for funding to Town Meeting. No appropriation greater than \$20,000.00 for capital purchases or improvements shall be considered for funding at Town Meeting unless such request has been submitted and reviewed by the Committee, except where the need for a capital expenditure was unanticipated in time to be submitted for review prior to finalizing the Town Meeting warrant, and the Board of Selectmen votes to include the request apart from the annual capital budget defined above.

In preparing for annual appropriation, the Committee shall be available to meet with the Board of Selectmen if the Board so desires prior to posting the Annual Town Meeting warrant in order to review, add or remove articles from the warrant. The committee shall meet with the Finance Committee with sufficient time to allow the Finance Committee to review and make its recommendations on capital requests.

Proposed by the Town Administrator
Buildings, Facilities and Capital Expenditures Committee voted to recommend

Article 34 Residency Requirement for Committee Members

The Town voted UNANIMOUSLY to amend the first sentence of section 7-9 of the re-codified General Bylaws, formerly designated as section 5 of Article XX of the General Bylaws, to read as follows, or take any action relative thereto:

“The provisions of this bylaw shall not apply to ex-officio members, the Town Administrator, the Assistant Town Administrator, or non-voting members.”

Proposed by the Board of Selectmen
Bylaw Study Committee voted to recommend

Article 35 Speakers at Town Meeting

The Town voted UNANIMOUSLY to amend the third sentence of section 70-16 of the re-codified General Bylaws, formerly designated as section 11 of Article III of the General Bylaws, to read as follows, or take any action relative thereto:

“Persons wishing to visit shall request permission of the Moderator before said meeting, and will not be allowed to vote on any question. Non-voters will not be allowed to speak unless they are a town employee, or at the discretion of the Moderator or of the Town Meeting.”

Proposed by the Board of Selectmen
Bylaw Study Committee voted to recommend

Article 36 Plastic Bag Ban

The Zoning By-Law Study Committee recommended passing over this article in order to research the legality and the impact this ban would have on the business community. Town Meeting gave permission for two non Voters to speak. Two members from Whitman-Hanson Student Environmental Awareness Club (SEAC) spoke on behalf of the proposed by-law. Students Riley Getchell and Sarah Regan emphasized the lasting effect that plastics have on the environment. They stated that passage of this by-law would improve their lives, the lives of their future children, and their future grandchildren.

The Town voted IN THE MAJORITY to amend The Town of Whitman General By-Laws by adding a new Waste Reduction Article, as follows, or take any action relative thereto:

3-25 Waste Reduction

Section 1 Purpose

The purpose of this by-law is to reduce the number of single-use plastic check-out bags that are distributed and used in the Town of Whitman and to promote the use of reusable bags.

Section II Definitions

The following words shall, unless the context clearly requires otherwise, have the following

meanings:

- a. "Check-out bag" shall mean a bag provided by the store to a customer at the point of sale. Check-out bags shall not include bags, whether plastic or not, in which loose products or produce are placed by the consumer to deliver such items to the point of sale or check out area of the store.
- b. "Department" shall mean the Whitman Health Department.
- c. "Health Agent" shall mean the Health Agent for the Whitman Board of Health or their designee.
- d. "Recyclable paper bag" shall mean a paper bag that is 100% recyclable and contains at least 40% post-consumer recycled content and displays in a visible manner on the outside of the bag (1) the word "recyclable" or a symbol identifying the bag as recyclable and (2) a label identifying the bag as being made from post-consumer recycled content and the percentage of post-consumer recycled content in the bag.
- e. "Reusable Check-out Bag" shall mean a sewn bag with stitched handles that is specifically designed for multiple reuse and that
 1. Can carry 25 pounds over a distance of 300 feet
 2. Is machine washable; and,
 3. Either
 - a. Made of natural fibers (such as cotton or linen)
 - b. Made of durable, non-toxic plastic other than polyethylene or polyvinyl chloride that is generally considered a food-grade material that is more than 4 mils thick.
- f. "Retail Establishment" shall mean any business facility that sells good directly to the consumer whether for or not for profit, including, but not limited to retail stores, restaurants, pharmacies, convenience and grocery stores, liquor stores, seasonal and temporary businesses.

Section III Regulated Conduct

- a. No Retail Establishment in the Town Of Whitman shall provide Thin-Film, Single-Use Plastic Check-Out Bags to customers
- b. If a Retail Establishment provides or sells Check-Out bags to customers, the bags must be one of the following:
 1. Recyclable paper bag; or
 2. Reusable Check-Out bag

Section IV Exemption

Thin-film plastic bags typically without handles which are used to contain newspapers, produce, meat, bulk foods, wet items, dry cleaning, and other similar merchandise are not prohibited under this bylaw.

Section V Enforcement

- a. The Board of Health and its Health Agent shall have the authority to administer and enforce this bylaw
- b. For the first violation, the enforcing authority, upon a determination that a violation has occurred, shall issue a written warning notice to the establishment specifying the violation
- c. The following penalties shall apply

1. A fine of \$50 shall apply for the first violation following the issuance of a written warning notice
 2. A fine of \$100 shall apply for the second violation and each additional violation of this by-law after the issuance of a written warning notice.
- c. Fines shall be cumulative and each day on which a violation occurs shall constitute a separate offense

Section VI Effective Date

- a. This bylaw shall take effect 01/01/2022. The Board may exempt a Retail Establishment from the requirements of this section for a period of up to six (6) months upon a finding by the Board that (1) the requirements of this section would cause undue hardship; or (2) a Retail Establishment requires additional time to draw down an existing inventory of thin-film, single-use check-out plastic bags.

Section VII Regulations

- a. The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this bylaw

Section VIII Severability

- a. If any provision of this bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby.

By Petition

Bylaw Study Committee voted to recommend this article be passed over and referred to the Committee for further study, to be brought back for consideration at a future Town Meeting

Article 37 Polystyrene Ban

The Town voted UNANIMOUSLY to amend the Town of Whitman General By-Laws by adding a new Polystyrene Restrictions Article, as follows, or take any action relative thereto:

Polystyrene Restrictions

Section I Purpose

The purpose of this bylaw is to reduce the use of polystyrene in the Town of Whitman

Section II Definitions

The following words shall, unless the context clearly requires otherwise, have the following meanings.

Disposable food container shall mean single-use disposable products for serving or transporting prepared, ready-to-consume food or beverages, including, without limitation, take-out foods and/or leftovers from partially consumed meals prepared by a food establishment. This includes, but is not limited to, plates, cups, bowls, trays, hinged, or lidded containers. It does not include single-use disposable packaging for unprepared foods.

Food establishments shall mean any operation that stores, prepares, packages, serves, vends or otherwise provides food for human consumption, as further defined in 105 CMR 590.002. Any establishment requiring a permit to operate in accordance with the State Food Code, 105 CMR 590.000, et seq. Shall be considered a food establishment for the purposes of this division

Expanded Polystyrene shall mean blown polystyrene (polystyrene that has been expanded or blown using a gaseous blowing agent into a solid form) and expanded and extruded forms, which thermoplastic petrochemical materials utilizing a styrene monomer and processed by any number of techniques, including, but not limited to, fusion of polymer spheres, (expandable bead polystyrene), injection molding, form molding, and extrusion blow-molding (extruded foam polystyrene).

Prepared food shall mean any food or beverage prepared on the food establishment's premises using any cooking or food preparation technique. Prepared food does not include any raw uncooked meat, fish or eggs unless provided for consumption without further food preparation. Prepared food may be eaten on or off the food establishment's premises.

Section III Regulated Conduct

Food establishments are prohibited from dispensing prepared food to customers in disposable food service containers made from expanded polystyrene.

Section IV Enforcement

- a. The Board of Health and its Health Agent shall have the authority to administer and enforce this bylaw
- b. For the first violation, the enforcing authority, upon a determination that a violation has occurred, shall issue a written warning notice to the establishment specifying the violation
- c. The following penalties shall apply
 1. A fine of \$50 shall apply for the first violation following the issuance of a written warning notice
 2. A fine of \$100 shall apply for the second violation and each additional violation of this by-law after the issuance of a written warning notice.
- c. Fines shall be cumulative and each day on which a violation occurs shall constitute a separate offense

Section V Effective Date

- a. This by-law shall take effect 01/01/2022

Section VI Regulations

- a. The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this bylaw

Section VII Severability

a. If any provision of this bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby.

By Petition

Bylaw Study Committee voted to recommend this article be passed over and referred to the Committee for further study, to be brought back for consideration at a future Town Meeting

Article 38 Combine Capital Stabilization Funding Sources

The Town voted UNANIMOUSLY to rescind its adoption of the Technology and Regional School Stabilization Funds, and add the balance of these funds to the Capital Stabilization Fund, or take any other action relative thereto.

Proposed by the Town Administrator and Town Accountant
Finance Committee voted 8-0 to recommend

Article 39 Transfer to Capital Stabilization Fund

The Town voted UNANIMOUSLY to appropriate \$100,000 from free cash to be added to the Capital Stabilization Fund, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted to recommend

Article 40 Cell Tower Lease

The Town voted IN THE MAJORITY MEETING THE TWO/THIRDS REQUIREMENT AS DETERMINED BY THE MODERATOR to authorize the Board of Selectmen and Town Administrator to execute lease terms of up to twelve (12) years for a cellular tower located on Town property identified in the Town of Whitman Assessors' Map as parcel 8-72-1A, or take any other actions relative thereto.

Proposed by the Board of Selectmen

**The June 2, 2021 Annual Town Meeting adjourned at 10:11 p.m.
There were 124 total voters checked off of the voting list.**

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN