

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 1423 voters or 13.65% of the **10,420** registered voters cast ballots. Included in this total were **101** absentee ballots. Officers on duty were Lieutenant Daniel Connolly and Patrolman Kevin Harrington. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/9/2019 and posted on 4/17/2019 in accordance with Town by-laws.

The official results are as follows:

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | TOTAL |
|---|------------|------------|------------|------------|-------------|
| SELECTMEN | | | | | |
| THREE YEAR TERM-VOTE FOR TWO | | | | | |
| BRIAN J. BEZANSON | 158 | 159 | 155 | 132 | 604 |
| SCOTT JOSEPH LAMBIASE | 133 | 101 | 96 | 104 | 434 |
| CHRISTOPHER DIORIO | 111 | 116 | 117 | 109 | 453 |
| JUSTIN EVANS | 266 | 250 | 253 | 255 | 1024 |
| WRITE-INS | 1 | 2 | 0 | 2 | 5 |
| BLANKS | 93 | 76 | 87 | 70 | 326 |
| TOTAL | 762 | 704 | 708 | 672 | 2846 |
| ASSESSOR | | | | | |
| THREE YEAR TERM - VOTE FOR ONE | | | | | |
| CAROL O'BRIEN | 287 | 276 | 280 | 272 | 1115 |
| WRITE-INS | 1 | 2 | 1 | 1 | 5 |
| BLANKS | 93 | 74 | 73 | 63 | 303 |
| TOTAL | 381 | 352 | 354 | 336 | 1423 |
| PK-12 WHITMAN-HANSON REG. SCHOOL COMM. | | | | | |
| THREE YEAR TERM - VOTE FOR TWO | | | | | |
| DANIEL P. CULLITY | 227 | 216 | 217 | 215 | 875 |
| DAWN M. BYERS | 262 | 258 | 262 | 254 | 1036 |
| WRITE-INS | 3 | 6 | 1 | 2 | 12 |
| BLANKS | 270 | 224 | 228 | 201 | 923 |
| TOTAL | 762 | 704 | 708 | 672 | 2846 |
| DEPT. OF PUBLIC WORKS COMM. | | | | | |
| THREE YEAR TERM - VOTE FOR TWO | | | | | |
| KEVIN T. CLEARY | 250 | 243 | 250 | 243 | 986 |
| BRUCE W. VARLEY | 252 | 234 | 245 | 234 | 965 |
| WRITE-INS | 10 | 9 | 2 | 11 | 32 |
| BLANKS | 250 | 218 | 211 | 184 | 863 |
| TOTAL | 762 | 704 | 708 | 672 | 2846 |
| PUBLIC LIBRARY TRUSTEE | | | | | |
| THREE YEAR TERM - VOTE FOR TWO | | | | | |
| ROBERTA F. ELLIS DREWS | 268 | 248 | 258 | 245 | 1019 |
| LAUREN A. KELLEY | 288 | 266 | 281 | 276 | 1111 |
| WRITE-INS | 2 | 2 | 0 | 0 | 4 |
| BLANKS | 204 | 188 | 169 | 151 | 712 |
| TOTAL | 762 | 704 | 708 | 672 | 2846 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | PR. 1 | PR. 2 | PR. 3 | PR. 4 | TOTAL |
|---------------------------------------|------------|------------|------------|------------|-------------|
| WHITMAN HOUSING AUTHORITY | | | | | |
| FIVE YEAR TERM - VOTE FOR ONE | | | | | |
| KATHARINE A. KELLEHER | 274 | 259 | 260 | 250 | 1043 |
| WRITE-INS | 0 | 2 | 0 | 1 | 3 |
| BLANKS | 107 | 91 | 94 | 85 | 377 |
| TOTAL | 381 | 352 | 354 | 336 | 1423 |
| PLANNING BOARD | | | | | |
| ONE YEAR TERM - VOTE FOR ONE | | | | | |
| ADAM J. SOMERVILLE | 288 | 269 | 266 | 268 | 1091 |
| WRITE-INS | 1 | 1 | 0 | 1 | 3 |
| BLANKS | 92 | 82 | 88 | 67 | 329 |
| TOTAL | 381 | 352 | 354 | 336 | 1423 |
| PLANNING BOARD | | | | | |
| TWO YEAR TERM - VOTE FOR ONE | | | | | |
| ELAINE M. BERGERON | 287 | 272 | 268 | 271 | 1098 |
| WRITE-INS | 1 | 1 | 0 | 0 | 2 |
| BLANKS | 93 | 79 | 86 | 65 | 323 |
| TOTAL | 381 | 352 | 354 | 336 | 1423 |
| BOARD OF HEALTH | | | | | |
| THREE YEAR TERM - VOTE FOR ONE | | | | | |
| ERIC F. JOUBERT | 282 | 269 | 269 | 270 | 1090 |
| WRITE-INS | 1 | 2 | 1 | 1 | 5 |
| BLANKS | 98 | 81 | 84 | 65 | 328 |
| TOTAL | 381 | 352 | 354 | 336 | 1423 |
| QUESTION 1 | | | | | |
| DEBT EXCLUSION | | | | | |
| YES | 195 | 183 | 201 | 167 | 746 |
| NO | 172 | 154 | 144 | 156 | 626 |
| BLANKS | 14 | 15 | 9 | 13 | 51 |
| TOTAL | 381 | 352 | 354 | 336 | 1423 |
| | | | | | |
| | | | | | |
| | | | | | |
| A TRUE RECORD, ATTEST: | | | | | |
| <i>Dawn M. Varley</i> | | | | | |
| | | | | | |
| TOWN CLERK - WHITMAN | | | | | |