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2019 MAR 19 P 2:35

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health
(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 AM
ON Tuesday, April 2, 2019
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Elaine M. Williams
Elaine M. Williams, Administrative Assistant
(for) Whitman Board of Health

3.19.19
Posting Date

AGENDA

- Open Session:** Public Forum
Approval of Bill and Payroll Warrants
Approval of Meeting Minutes dated - 3/5/2019
Accept Correspondence in Read File
- New Business:** Approve permits and licenses
Hear Health Inspector's report and other Board members' reports and take any relative action
ACO update
Review Sharp Kiosk vendors
Interdepartmental relationships
WHRSD- Procedure for closing school due to mass illness/outbreak
- Old Business:** Budget FY20
- Other:**
Appointments: 10:00 a.m. Frank Lynam - Assisting Board with by-law to address trash/couches/tvs etc. building up in yards in Whitman

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE