

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk 2019 JAN 22 A 11-33

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN #43

Board of Public Works Commissioners
(board, committee, commission, authority, etc.)

WILL BE HELD AT 8:00 o'clock PM
ON Tuesday February 12, 2019

LOCATION OF MEETING Dept. of Public Works Office
100 Essex Street, Whitman, MA. 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Superintendent
(Signature & Title)

(for) Dept. of Public Works Board of Commissioners

Date 1/18/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 1/9/2019
Meeting Date(s)
- 2. OLD BUSINESS Water Meter Replacement bid opening on 1-29-19
Corthell Ave
Sewer Easement clearing & Soil Investigation bid opening on 2-7-19
Superintendent Agreement

3. NEW BUSINESS:

4. Executive Session:

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**