

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

RECEIVED

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

JAN 25
TOWN CLERK'S OFFICE WHITMAN
430

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, February 5, 2019

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location -street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Elaine Melissa, Clerk*
(Signature and Title)

(for) Whitman Conservation Commission

Date January 14, 2019

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (1/15/19)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection,review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE