

NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DPW BUILDING COMMITTEE WILL BE HELD AT 5:00PM ON WEDNESDAY DECEMBER 7, 2022 AT 54 SOUTH AVENUE, WHITMAN IN THE SELECTMEN'S MEETING ROOM.

#516

Date Posted: **November 30, 2022**

For DPW Building Committee: by Amy Desmond, Recording Secretary

TOWN CLERK'S OFFICE WHITMAN
FILE NO.

2022 NOV 30 PM 3:17

RECEIVED

AGENDA

1. Approve Meeting Minutes from November 16, 2022
2. Review Designer's Proposal
3. New Business
4. Next Meeting Date

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.