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**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk

FILE NO.

479

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM  
ON Tuesday, November 30, 2021  
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair

(Signature & Title)

(for) Whitman Finance Committee

(Title of board, committee, commission, etc.)

Date 11/23/2021

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 10/26/21  
Meeting Date(s)

2. OLD BUSINESS: Budget  
Strategic Planning  
Subcommittee reports: CC, WMSBC, RAAC  
WHRSD Audit

3. NEW BUSINESS: WHRSC Budget SubCommittee  
On Line Training  
DPW Building

4. OTHER Communications  
Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**