



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, NOVEMBER 23, 2021**, BEGINNING IN THE TOWN HALL AUDITORIUM BEFORE MOVING TO THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

Laurie O'Brien

Date posted: November 18, 2021; 2:30 p.m.

for the Board of Selectmen
Laurie O'Brien, Executive Assistant

AGENDA

TOWN HALL AUDITORIUM

Pledge of Allegiance
Moment of Silence

SWEARING-IN CEREMONY – WHITMAN FIRE/RESCUE & EMERGENCY SVCS DEPT

- Brian Feeney
- Joshua Gray

Recess and move to Selectmen's Meeting Room

SELECTMEN'S MEETING ROOM

Approval of Bill and Payroll Warrants
Accept Correspondence in the Read File
Public forum
Approval of Meeting Minutes – Open Session: 10/12/21; 10/26/21; 11/9/21

PUBLIC HEARINGS/MEETINGS

- **6:15 P.M.:** Public hearing for the purpose of determining a residential factor to be applied in calculating the percentages of the tax levy to be borne by each class of real estate and personal property for FY22.

NEW BUSINESS

- Consider update to Personnel Policies re: direct deposit.
- Consider Board of Health recommendation re: vaccination mandate for new employees.
- Set December meeting schedule.

OLD BUSINESS

- Update: Financial policies.
- Announce vote re: MOU between the Town of Whitman and Whitman Police Union, MassCOP Local #494, for the period July 1, 2021, through June 30, 2022.
- Schools audit.

TOWN ADMINISTRATOR'S REPORT

- COVID-19 update.
- WMS project.
- Sewer force main.
- Assistant Town Administrator.
- Announce hiring of new DPW employee Anthony Wilson-Sikula.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE

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#471
2021 NOV 18 PM 2:26
TOWN CLERK'S OFFICE WHITMAN
FILE NO.