

NOTICE OF MEETING

RECEIVED

#470

2021 NOV 18 AM 10:31

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN
FILE NO.

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:45 o'clock P. M.

ON Tuesday, November 23, 2021

LOCATION OF MEETING Board of Assessors Office

Lower Town Hall

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

November 18, 2021

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): October 12, 2021

2. OLD BUSINESS:

3. NEW BUSINESS: 6:15 pm Classification Hearing with Board of Selectmen
In Board of Selectman Meeting Room
BLA directives for Certification year FY2027
FY2023 Departmental Budget
Vacation Request
PCAA Annual Meeting
8 of 58 Application

Executive Session: in accordance with the M.G.L., Chapter 30A, Section 21a (2)
to conduct strategy sessions in preparation for negotiations with nonunion
personnel or to conduct collective bargaining sessions or contract negotiations
with nonunion personnel.

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**