

NOTICE OF MEETING

RECEIVED
#053
2019 NOV 14 A 8:24

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK'S OFFICE WHITMAN

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6 o'clock P M.

ON TUESDAY NOVEMBER 19, 2019

LOCATION OF MEETING LOWER TOWN HALL

ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

Andrea Fall

(Andrea Fall, Clerk)

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): October 22, 2019

2. OLD BUSINESS:

3. NEW BUSINESS:

Amendment to the Appointment of the Assistant Assessor

7PM Classification Hearing with the Board of Selectmen

Gateway signatures by BOA

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings, Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**