

RECEIVED

2022 OCT 24 AM 11:07

**NOTICE OF MEETING**

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 450

Posting Date and Number by Town Clerk \_\_\_\_\_

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**BOARD OF REGISTRARS**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.  
ON FRIDAY, NOVEMBER 18 2022  
LOCATION OF MEETING TOWN CLERK'S OFFICE  
TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA 02382  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) \_\_\_\_\_ TOWN CLERK - Deen M. Kelly  
(Signature & Title)  
(for) BOARD OF REGISTRARS  
(Title of board, committee, commission, etc.)  
Date 20-Oct-22  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s):   N/A    
Meeting Date(s)
2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_
3. NEW BUSINESS:   PROCESS UOCAVA BALLOTS    
\_\_\_\_\_  
\_\_\_\_\_
4. OTHER: \_\_\_\_\_  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**