

RECEIVED

2022 NOV 14 AM 8: 33

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 487

Posting Date and Number by Town Clerk _____


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Town Clerk

(board, committee, commission, authority, etc.)

WILL BE HELD AT 11:00 o'clock A M.
ON Thursday, November 17, 2022
LOCATION OF MEETING Town Clerk's Office
54 South Avenue, Whitman, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael L Ganshirt - Assistant Town Clerk 
(Signature & Title)

(for) _____
Town Clerk
(Title of board, committee, commission, etc.)

Date 14-Nov-22
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: Post tabulation session

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**