

NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DPW BUILDING COMMITTEE WILL BE HELD AT 5:00PM ON WEDNESDAY NOVEMBER 16, 2022 AT 54 SOUTH AVENUE, WHITMAN IN THE SELECTMEN'S MEETING ROOM.

Date Posted: **November 10, 2022**

For DPW Building Committee: by Amy Desmond, Recording Secretary

AGENDA

1. Approve Meeting Minutes from November 7, 2022
2. Interviews For Architect/Designer
 - 5:00pm-CSS
 - 6:00pm-HKA
 - 7:00pm-Liro
 - 8:00pm-Weston & Sampson
3. Next Meeting Date

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 477

2022 NOV 10 AM 11:54

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SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.