

**Region 5C Public Health Emergency Preparedness Coalition**  
**Executive Committee Meeting Announcement**

**Date:** Thursday, November 10th, 2022  
**Time:** 12:30 PM – 1:30 PM Eastern Time (US and Canada)  
**Location:** Middleborough Town Hall  
10 Nickerson Avenue  
Middleborough MA.

RECEIVED  
2022 NOV -7 AM 8:03  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 466

**Region 5C Executive Committee Agenda**

1. Call to Order 12:30 PM
2. Roll Call
3. Minutes for Approval
4. Operational Updates
5. Budget Updates
6. DPH Updates
7. HMCC Updates
8. Planners' Updates
9. Old Business / New Business

\*\*\*All COVID-19 Discussions & Questions will be held during New Business\*\*\*