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2022 OCT 24 AM 10:09

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 448

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Town Clerk

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 o'clock A M.
ON Saturday, November 5 2022
LOCATION OF MEETING Town Hall Auditorium
Town Hall, 54 South Avenue, Whitman
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Dawn M. Varley
Town Clerk - Dawn M. Varley
(Signature & Title)

(for) Town Clerk
(Title of board, committee, commission, etc.)

Date 20-Oct-22
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: _____

Advanced Removal & Depositing - State Election November 8, 2022

4. OTHER: _____

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE