

RECEIVED

2019 OCT 24 A 9:51 #417
TOWN CLERK'S OFFICE

NOTICE OF MEETING

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:30 AM
ON Tuesday, November 5, 2019
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS
(signed by) Elaine M. Williams
Elaine M. Williams, Administrative Assistant
(for) Whitman Board of Health

10.24.19
Posting Date

Amended **AGENDA**

Open Session: Public Forum
Approval of Bill and Payroll Warrants
Approval of Meeting Minutes dated - 10/1/2019
Accept Correspondence in Read File

New Business:
Approve permits and licenses
Hear Health Inspector's report and other Board members'
reports and take any relative action
ACO update
Public Health Nurse - Karen Lynch to speak on services to be offered.
* Furniture and mattress issues

Old Business:

Appointments: none

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE