

RECEIVED

2022 OCT 24 AM 10:41

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 451

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.
ON TUESDAY, NOVEMBER 1, 2022
LOCATION OF MEETING TOWN HALL AUDITORIUM
54 SOUTH AVENUE, WHITMAN, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Dawn M. Varley*
TOWN CLERK - DAWN M. VARLEY
(Signature & Title)

(for) _____
TOWN CLERK
(Title of board, committee, commission, etc.)

Date 24-Oct-22
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: OFFICIAL TEST DECK - STATE ELECTION -
8-Nov-22

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**