

RECEIVED

2019 OCT 15 P 3:57

TOWN CLERK'S OFFICE WHITMAN
#405

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee
(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ 7:00 PM
ON _____ Tuesday October 29, _____ 2019
LOCATION OF MEETING _____ Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____  _____ Chair
(Signature & Title)

(for) _____ Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date _____ 10/15/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/9, 8/27, 10/8/19
Meeting Date(s)
- 2. OLD BUSINESS: Liason notification to Dept Heads

- 3. NEW BUSINESS: Budget Meetings: Treas Collector, Accountant, COA
SubCommittee Report

Communications

- 4. OTHER _____
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**