

RECEIVED

NOTICE OF MEETING

2019 OCT 17 A 9 44

Posting Date and Number by Town Clerk CLERK'S OFFICE WHITMAN:
#409

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P M.
ON Tuesday, October 22 2019

LOCATION OF MEETING
Town Hall, Room #22, 54 South Avenue
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael Ganshirt, Member
(Signature & Title)
(for) Whitman Historical Commission
(Title of board, committee, commission, etc.)
Date 17-Oct-19
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 9/17/2019
Meeting Date(s)
- 2. OLD BUSINESS: Cable Production with Paul Watson on Whitman Town Park
Date on BP Cane Presentation Historical Surveys

- 3. NEW BUSINESS: Museum Opening

- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**