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2019 OCT 10 A 8 26

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk

1269

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM
ON TUESDAY, OCTOBER 22, 2019
LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382
LOWER TOWN HALL MEETING ROOM
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Mary Holland* -RECORDING SECRETARY
(Signature & Title)
(for) PLANNING BOARD
(Title of board, committee, commission, etc.)
Date _____
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 10/8/2019
Meeting Date(s)
2. OLD BUSINESS: Egan Development - report on Rose way & Pine Tree
Estates.
Bond
3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW
MAIL, PAYROLL
4. OTHER: ADJOURNMENT

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE