



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BUDGET OVERRIDE EVALUATION COMMITTEE** WILL BE HELD AT 5:00 P.M. ON THURSDAY, OCTOBER 17, 2019, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

Date posted: October 15, 2019.

for the Budget Override Evaluation Committee
Frank Lynam, Clerk

AGENDA

Pledge of Allegiance
Public Forum
Vote on Minutes of 9-16-2019 Meeting

JOHN MADDEN. CONSULTANT

- Progress Report

BUDGET DISCUSSION

- Town Administrator
- Town Accountant
- Levy Analysis

Adjourn

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE

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2019 OCT 15 A 8:43
TOWN CLERK'S OFFICE WHITMAN