

#379
RECEIVED

NOTICE OF MEETING

2019 SEP 19 A 8:37

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
MA 01561

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Historical Commission
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P.M.

ON Tuesday, October 15, 2019

LOCATION OF MEETING Room 22

Whitman Town Hall

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Norma C. Gahan - Co-Chair
(Signature & Title)

(for) Whitman Historical Commission
(Title of board, committee, commission, etc.)

Date September 19, 2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(S): September 17, 2019
Meeting Date(s)

2. OLD BUSINESS: ^{update -} ① Jews born working with Paul Watson
on Park ② Date of Pigeon Cane presentation
③ Updates on Historical Surveys

3. NEW BUSINESS: _____

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**