



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE BOARD OF SELECTMEN WILL BE HELD AT 6:30 P.M. ON TUESDAY, OCTOBER 8, 2019, IN THE SELECTMEN'S OFFICE (Executive Session) AND IN THE TOWN HALL AUDITORIUM (All Other Business), TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

Laurie O'Brien

Date posted: 10/3/19; 2:45 p.m.

for the Board of Selectmen
Laurie O'Brien, Administrative Assistant

AGENDA

6:30 P.M. – SELECTMEN'S OFFICE

EXECUTIVE SESSION in accordance with the M.G.L., Chapter 30A, Section 21a, (1) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual.

- Extended sick leave.

Move out of Executive Session, recess and reconvene in Town Hall Auditorium

TOWN HALL AUDITORIUM

Pledge of Allegiance

Moment of Silence

Approval of Bill and Payroll Warrants

Accept Correspondence in the Read File

Public Forum

Approval of Meeting Minutes: N/A

TOWN ADMINISTRATOR'S REPORT

BUDGET OVERRIDE EVALUATION COMMITTEE:

- Mr. LaMattina

NEW BUSINESS:

- Act on the request of Jay Gabriel, 42 Jenkins Avenue, to close down Jenkins Avenue on 10/31/19.
- Act on the resignation of Vincent Loycano as Member of the Economic Development Committee.
- DPW Superintendent Dennis Smith: Discussion re: Sewer Main Force.

SCHEDULED MEETINGS/HEARINGS:

7:00 P.M. – Meeting with Finance Committee; Building, Facilities and Capital Expenditures Committee; and Budget Override Evaluation Committee

- Collins Center Presentation: CPI Project Plan.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE

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OCT - 3 P 2:45
TOWN OF WHITMAN