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TOWN CLERK'S OFFICE WHITMAN

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

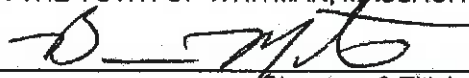
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6.00 o'clock PM  
ON Tuesday October 8, 2019

LOCATION OF MEETING Dept. of Public Works Office  
100 Essex Street, Whitman, MA. 02382  
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent  
(Signature & Title)

(for) Dept. of Public Works Board of Commissioners

Date 10/1/2019  
(month day year)

**AGENDA**

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 9/10/2019  
Meeting Date(s)
- 2. OLD BUSINESS: Water Meter Replacement Project  
Unaccepted Roads

- 3. NEW BUSINESS: Interviews  
Water/Sewer Commitment  
Sewer Force Main  
Public Forum

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**