

RECEIVED

2019 SEP 17 P 5:08

TOWN CLERK OFFICE WHITMAN
#278

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday October 8, 2019
LOCATION OF MEETING Town Hall 54 South Ave. Jointly with BOS
in Auditorium then Room 21 for disposition of agenda items
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 9/17/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/9/, 8/27 & 9/10/19
Meeting Date(s)
- 2. OLD BUSINESS: Finalize Dept Manager meetings/ schedule

- 3. NEW BUSINESS: Collins Center Presentation

- 4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**