



**SOUTH SHORE
RECYCLING
COOPERATIVE**

CELEBRATING 20 YEARS OF SERVICE

RECEIVED #388
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TOWN CLERK'S OFFICE, WHITMAN

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SSRC MSW Manager/Board Agenda
Thursday, October 3, 2019, Hanson Town Hall
Breakfast sponsored by MXI Environmental

- 8:50 Breakfast and conversation
- 9:05 Craig Potter, **MXI Environmental** (new HHW contractor)
- 9:25 Approve **August minutes** (click on [link](#) to view; vote)
- 9:30 **Secretary election** (vote)
- 9:35 ~~**Grind Screen contract extension**~~ (to be voted in November)
- 9:35 **FY20 Plan** (please take online survey [here](#))
- 9:40 **Support EPR bills** [H745](#) (paper and packaging), [S495](#) (mattress recycling study), and [H796](#) (paint), and/or producer responsibility bills in general (vote)
- 9:45 Discussion: What is your biggest solid waste problem? How can we help curb it?
- 10:00 **Executive Director's Report**
 - Review SSRC [Updates](#)
 - NERC Conference
 - Help requests- bookkeeping/QuickBooks
- 10:25 **New business**
- 10:30 **Next meetings** Thurs, Nov 14? 21? Pembroke?; Dec. 19? Jan2? 9? Abington?

EVENTS

NERC Conference: Much Ado About Plastics, Oct. 29-30, The Graduate Providence.
(Director Galkowski will be speaking) Learn more and register [here](#)

America Recycles Day, Nov. 15, everywhere. Register events, take pledge, etc. [here](#)

See **Events Calendar** at bottom of [SSRC Home Page](#) for more events and details