

RECEIVED

#384

2019 SEP 24 P 2:46

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00 AM

ON

Tuesday, October 2, 2019

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3

54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____

Elaine M. Williams
Elaine M. Williams, Administrative Assistant

(for) _____

Whitman Board of Health

Posting Date

AGENDA

Open Session:

- Public Forum
- Approval of Bill and Payroll Warrants
- Approval of Meeting Minutes dated - 9/10/19
- Accept Correspondence in Read File

New Business:

- Approve permits and licenses
- Hear Health Inspector's report and other Board members' reports and take any relative action
- ACO update

Old Business:

Other:

Appointments: none

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE