

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE:

Whitman Cultural Council

WILL BE HELD AT 7:00 o'clock **PM**

ON: September 18th, 2019

LOCATION OF MEETING Whitman Public Library, Historical Room, Whitman, MA 02382
(full description of location—street address, hall, office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Anthony Taylor

(for) Whitman Cultural Council
(Title of board, committee, commission, etc.)

Date: September 3, 2019
(Month, day, year)

#354
2019 SEP - 3 P 4: 50
RECEIVED
TOWN CLERK'S OFFICE WHITMAN

AGENDA

APPROVE MINUTES OF PREVIOUS MEETING:

Old Business:

- New Member Outreach

New Business:

- Welcoming New Members
- Reorganization of Council
- Discuss Grant Cycle Timeline / Updates
- Review 2019 Summer Concert Series
- Fundraiser opportunities
- Community Input

Other:

- Set next meeting date and location
- Discuss voting date

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR INFORMATION BEING RECORDED.