



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **2:00 P.M. ON MONDAY, SEPTEMBER 16, 2019, IN ROOM 1, THE SELECTMEN'S OFFICE, 1ST FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA**

Laurie O'Brien

for the Board of Selectmen
Laurie O'Brien, Recording Secretary

Date posted: 9/12/19; 12:45 p.m.

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2019 SEP 12 P 12:43
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AGENDA

EXECUTIVE SESSION in accordance with the M.G.L., Chapter 30A, Section 21a, (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

- Contract: Incoming Chief of Police and Deputy Chief of Police

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE