



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BUDGET OVERRIDE EVALUATION COMMITTEE** WILL BE HELD AT **5:00 P.M. ON MONDAY, SEPTEMBER 16, 2019, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2ND FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA**

Laurie O'Brien

for the Budget Override Evaluation Committee
Laurie O'Brien, Administrative Assistant

Date posted: Sept. 11, 2019; 2:00 p.m.

#364

AGENDA

Pledge of Allegiance
Public Forum
Approval of Meeting Minutes: 8/5/19 and 8/26/19

CHAIRMAN'S REPORT

- School Assessment

JOHN MADDEN, CONSULTANT

- Progress Report

DAVID CODERO

- Finance Committee Update

JEFF SYZMANIAK, WHRSD SUPT.

- MARS Audit Report

BUDGET DISCUSSION

- Town Administrator
- Town Accountant
- Levy Analysis

Adjourn

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MA 01961

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE