

RECEIVED #255

NOTICE OF MEETING 2019 SEP -4 P 12: 01

Posting Date and Number by Town Clerk CLERK'S OFFICE WHITMAN
FILE NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Library Trustess
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P M.
ON Wednesday, September 11, 2019

LOCATION OF MEETING
Whitman Public Library, 100 Essex Street, Conference Room
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael Ganshirt - Member
(Signature & Title)

(for) Board of Public Library Trustees
(Title of board, committee, commission, etc.)

Date 4-Sep-19
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 8/14/2019
Meeting Date(s)
- 2. OLD BUSINESS: Sign payroll Sign Bill Warrants

Staff Reports

- 3. NEW BUSINESS: Holiday Closings Air Conditioners
Pest Control Issues

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**