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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 8353

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM
ON Tuesday September 10, 2019
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 9/2/2019
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/2/19, 8/27/19
Meeting Date(s)
2. OLD BUSINESS: Get sign offs for Ethics Training Spreadsheet
3. NEW BUSINESS: Set Department Budget Meeting Schedule
SubCommittee Report
Communications
4. OTHER Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**