

**NOTICE OF MEETING**

RECEIVED

Posting Date and Number by Town Clerk 2019 AUG 28 P 1:50

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission (#345) (new # 340)

WILL BE HELD AT 7:30 PM

ON Tuesday evening, September 3, 2019

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location -street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) *Elaine Melrose* Clerk  
(Signature and Title)

(for) Whitman Conservation Commission

Date August 28, 2019

**AGENDA**

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (August 20, 2019)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection, review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE**