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TOWN CLERK'S OFFICE WHITMAN
FILE NO. 348

NOTICE OF MEETING

Posting Date and Number by Town Clerk _____


NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Town Clerk

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 o'clock A M.
ON Tuesday, August 30, 2022
LOCATION OF MEETING Town Hall Auditorium, 54 South Avenue
Whitman, MA
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) 
Dawn M. Varley, Town Clerk
(Signature & Title)
(for) Town Clerk
(Title of board, committee, commission, etc.)
Date 4-Aug-22
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): N/A
Meeting Date(s)
2. OLD BUSINESS: _____

3. NEW BUSINESS: Official Test Deck - State Primary Election (09/06)

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**