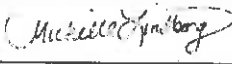


**NOTICE OF MEETING**  
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

#343

<b>WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE</b>	
(board, committee, commission, authority, etc.)	
WILL BE HELD AT	<u>6:00</u> P.M.
ON	<u>Wednesday, August 28, 2019</u>
LOCATION OF MEETING	<u>Whitman-Hanson Regional High School</u> <u>600 Franklin Street, Whitman</u>
(full description of location - street address, hall, office and building)	
IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)	 EXEC. ASST. TO SUPT.
(Signature & Title)	
(for)	<b>FACILITIES &amp; CAPITAL PROJECTS SUBCOMMITTEE</b>
(Title of board, committee, commission, etc.)	
Date	<u>August 22, 2019</u>
(month day year)	

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TOWN OF WHITMAN

**AGENDA**

- I. Approval of Meeting Minutes: March 13, 2019
- II. Summer Work Review
- III. Facilities Tour Report
- IV. Capital Items

**ADJOURN**

Posting Date and Meeting Number (by SC Clerk) 08-22-2019 @ 2:00 PM /FAC\_08-28-2019