

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M.

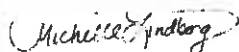
ON Wednesday, August 28, 2019

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

August 21, 2019

AGENDA

- I. Approval of Minutes
 - A. June 12, 2019
 - B. July 22, 2019
- II. Superintendent's Report
 - A. Opening of School 2019-20 school year
 - B. Summer Impression of District Operations – Facilities Tour Report
 - C. Superintendent's Evaluation
 - D. Budget Discussion
 - b. FY2019 Line item transfers
 - c. FY2020 Budget re-certification
 - d. FY2020 Budget
 - E. Whitman Budget Override Committee Report
- III. Old Business
 - A. Amended Regional Agreement Update
- IV. New Business
 - A. Proposal to change September meeting date change to 9/18/2019
 - B. Handbooks – Faculty and Student
 - C. Acceptance of Gifts – Food Services \$866.36
 - D. Surplus
 - E. Field Trips
- VI. Subcommittee Reports
 - A. Insurance Sub-Committee
 - B. Warrant Sub-Committee –
 - a. Minutes/Signings 6/6/2019, 6/20/2019, 8/1/2019, 8/15/2019
 - C. Policy Sub-Committee
 - D. Facilities and Capital Improvements Sub-committee Report
 - E. Legislative Update
 - F. Pilgrim Area Collaborative Representative Report
 - G. Negotiations Sub-Committee

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2019 AUG 22 A 8:25
RECEIVED

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.