

RECEIVED

#326

2019 AUG 19 A 8:02

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
MASS

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 PM

ON Tuesday August 27, 2019

LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair  
(Signature & Title)

(for) Whitman Finance Committee  
(Title of board, committee, commission, etc.)

Date 8/21/2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/28/19, 6/11/19 7/2/19  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. NEW BUSINESS: Reserve Fund Transfers  
SubCommittee Report

Communications

4. OTHER Town Administrator Updates

\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**