



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BUDGET OVERRIDE EVALUATION COMMITTEE** WILL BE HELD AT 5:00 P.M. ON MONDAY, AUGUST 26, 2019, IN ROOM 15, THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, TOWN HALL, 54 SOUTH AVENUE, WHITMAN, MA

*Laurie O'Brien*

for the Budget Override Evaluation Committee  
Laurie O'Brien, Administrative Assistant

Date posted: August 21, 2019; 10:35 a.m.

### AGENDA

Pledge of Allegiance  
Public Forum  
Approval of July 22, 2019, Meeting Minutes

#### CHAIRMAN'S REPORT

#### BUDGET REVIEW

#### NEW BUSINESS

- Meet with proposed municipal finance consultant

#### OLD BUSINESS

- Update on school assessment

Adjourn

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2019 AUG 21 A 11:02  
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TOWN OF WHITMAN  
ADMINISTRATIVE SERVICES

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**