

NOTICE OF MEETING

RECEIVED

Posting Date and Number by Town Clerk _____

2019 JUL 18 A 10:40

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

WHITMAN
#2019

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, August 20, 2019

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Welles Clerk
(Signature and Title)

(for) Whitman Conservation Commission

Date July 16, 2019

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (July 16, 2019)
3. Sign warrants and/or payroll
4. Review of progress on ongoing projects
5. Public hearings (separately posted)
6. Reports on site inspection, review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**