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NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN
FILE NO. # 313

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:00 o'clock P M.

ON Tuesday, August 13, 2019

LOCATION OF MEETING LOWER TOWN HALL
ASSESSORS OFFICE ROOM 10

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)



Andrea Fall, Clerk

(for)

BOARD OF ASSESSORS

(Title of board, committee, commission, etc.)

Date

August 8, 2019

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): July 16, 2019

2. OLD BUSINESS: USPAP Course

3. NEW BUSINESS:

4:15 Executive Session in accordance with M.G.L.
Chapter 30A, Section 21 a (7) to comply with or act under
the authority of, any general or special law for federal
grant-in-aid requirements

~Clause 18 applicant

Revised 5 year budget

Building permit inspections status

Processing Real Estate Exemptions

ATB cases for valuation of utilities

Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**