

NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DPW BUILDING COMMITTEE WILL BE HELD AT 5:30PM ON THURSDAY August 11, 2022 AT 54 SOUTH AVENUE, WHITMAN IN THE SELECTMEN'S MEETING ROOM.

Date Posted: August 1, 2022

For DPW Building Committee: by Amy Desmond, Recording Secretary

AGENDA

1. Approve Meeting minutes from 7/13/2022 & 7/27/2022
2. Interviews for OPM Candidates
 - 5:45pm Environmental Partners
 - 6:30pm Project Planning Professionals (P3)
3. Discuss OPM Candidate Proposals
4. Next Meeting Date

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 343

2022 AUG -2 AM 8:06

RECEIVED

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.