



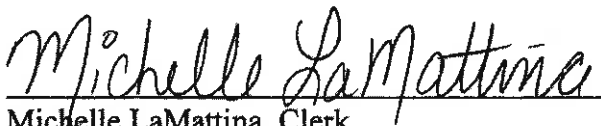
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## NOTICE OF MEETING AND AGENDA

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. #316

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **RECREATION COMMISSION** WILL BE HELD AT **6:30 pm** ON **Wednesday, August 11, 2021** in the Whitman Recreation Commission office/meeting room, lower Town Hall.



Michelle LaMattina, Clerk  
Recreation Commission

Date posted: July 14, 2021

### AGENDA

- Pool & Park Program
- Movie Night
- Budget Prep

**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE**