

RECEIVED

2019 JUL 18 P 1:03 #302

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk \_\_\_\_\_

TOWN CLERK'S OFFICE, WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT  
ON

9:00 AM

Tuesday, August 6, 2019

LOCATION OF MEETING

Board of Health Office, Lower Level - Room 3 or

due to limited in room 3 moved to lower level meeting room as needed  
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)

*Elaine M. Williams*

Elaine M. Williams, Administrative Assistant

(for)

Whitman Board of Health

*7.18.19*

Posting Date

**AGENDA**

**Open Session:**

- Public Forum
- Approval of Bill and Payroll Warrants
- Approval of Meeting Minutes dated - 7/9/2019
- Accept Correspondence in Read File

**New Business:**

- Approve permits and licenses
- Hear Health Inspector's report and other Board members' reports and take any relative action
- ACO update
- Discuss training offered by MHOA for tobacco retailers store personnel
- Hungry Coyote - discuss inconsistency of business being open

**Old Business:**

Sharp's Kiosk

**Other:**

Whitman Board of Health's Regulation Restricting the Sale of Tobacco

**Appointments:**

**10:15 AM Charles Giarrantana - to discuss a soda cart business in Whitman**

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE**