

CENTRAL PLYMOUTH COUNTY
WATER DISTRICT COMMISSION

44 OBERY STREET, PLYMOUTH, MA 02360

WWW.CENTRALPLYMOUTHCOUNTYWATER.ORG



JOANNE ZYGMUNT, CHAIR, BROCKTON
JZYGMUNT@PLYMOUTHCOUNTYMA.GOV

JACK O'LEARY, PLYMPTON
JOLEARY@PLYMOUTHCOUNTYMA.GOV

MARK SOTIR, PEMBROKE
MSOTIR@PLYMOUTHCOUNTYMA.GOV

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CLERK'S OFFICE WHITMAN
FILE NO. 305

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NOTICE OF MEETING

DATE & TIME: **Tuesday, July 27, 2021, 12:00 PM**

MEETING LOCATION: **Zoom video/Teleconference**

This meeting notice is being filed and posted in each city or town within the Central Plymouth County Water District, pursuant to General Law Chapter 30A, Section 20. Said notice and agenda must be filed in the offices of the city and town clerks within the District **at least 48 hours** prior to such meeting. Such filing and posting shall be the responsibility of the officer calling the meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/88927305946?pwd=ZFPUNDhadXZjMGxsRENmRHZYdmt4dz09> Password: 693524

Or Telephone: Dial US: +1 312 626 6799 or +1 470 250 9358 Webinar ID: 889 2730 5946 Password: 693524

AGENDA

Meeting opening

Approval of minutes: Wednesday, June 9, 2021, and Tuesday, June 29, 2021

Finance report and invoice approval (Groff Consulting and County services)

Kimberly Groff Consulting scope of service - vote

Update on Water Quality Sampling and Analysis of Silver Lake RFP, Project Plan, and Optional Services from ESS Group with possible vote including Review of Draft Sampling and Analysis Plan (SAP) along with the Public Involvement Plan (PIP)

Quality Assurance Project Plan (QAPP) next steps and approvals

Silver Lake Water Quality Fact Sheet

Update and discussion on proposal to purchase hydro dredge

Vacant Brockton seats on Advisory Board

Outreach to Brockton political candidates

Other business not anticipated by Chair

Next meeting time and location

Adjourn

Posted on Tuesday, July 20, 2021, at 11:30 AM at each of the eight Clerk's offices listed below and the County web site at www.plymouthcountyma.gov