

RECEIVED

**NOTICE OF MEETING**

2019 JUN 25 A 8:42

Posting Date and Number by Town Clerk

CLERK'S OFFICE WHITMAN  
1271

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock PM  
ON TUESDAY, JULY 23, 2019

LOCATION OF MEETING 54 SOUTH AVE., WHITMAN, MA 02382  
LOWER TOWN HALL MEETING ROOM  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Maureen Bonard* -RECORDING SECRETARY  
(Signature & Title)

(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)

Date 6-25-19  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/11/2019  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_  
\_\_\_\_\_

3. NEW BUSINESS: FORM A'S, PUBLIC FORUM, OPEN AND REVIEW  
MAIL, PAYROLL  
\_\_\_\_\_

4. OTHER: ADJOURNMENT  
\_\_\_\_\_

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**