

RECEIVED

#262

NOTICE OF MEETING

2021 JUN 16 AM 11:21

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ~~SECTIONS 18-25 OF~~
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening July 20, 2021

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA
(full description of location -street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) _____
(Signature and Title)

(for) Whitman Conservation Commission

Date June 16, 2021

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (June 15, 2021)
3. Sign warrants and/or payroll
4. Progress on on going projects
5. Public hearings (separately posted)
6. Reports on site inspection, review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**