

**NOTICE OF MEETING**

RECEIVED  
#291

Posting Date and Number by Town Clerk 2019 JUL 11 A 8 31

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

**THE BOARD OF ASSESSORS**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 4:00 o'clock                      P M.  
ON Tuesday, July 16, 2019  
LOCATION OF MEETING LOWER TOWN HALL  
ASSESSORS OFFICE ROOM 10  
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) *Andrea Fall*  
Andrea Fall, Clerk  
(for) BOARD OF ASSESSORS  
(Title of board, committee, commission, etc.)  
Date July 10, 2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): June 11, 2019

2. OLD BUSINESS:

3. NEW BUSINESS: Summer Conference summary  
Annual Town Meeting Article 47  
5 year budget projection  
Patriot Properties progress update  
Patriot Properties contract timeline  
FY2020 Clause 18 application  
  
Directives to the Principal Assessor

4. OTHER: Payroll, Excise Abatements, R/E Abatement, Packet Listings,  
Invoices, and any other items deemed necessary

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**