

NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DPW BUILDING COMMITTEE WILL BE HELD AT 5:00PM ON WEDNESDAY JULY 13, 2022 AT 54 SOUTH AVENUE, WHITMAN IN THE SELECTMEN'S MEETING ROOM.

Date Posted: **July 5, 2022**

For DPW Building Committee: by Amy Desmond, Recording Secretary

AGENDA

1. Review and approve meeting minutes from May 25, 2022
2. Review proposals for Owner Representative
3. New Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.

2022 JUL -5 AM 10:21
TOWN CLERK'S OFFICE WHITMAN
FILE NO. 213

RECEIVED