

RECEIVED

**NOTICE OF MEETING** 2019 JUL -1 P 3:56

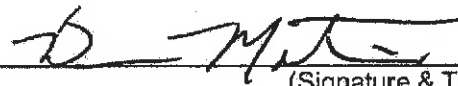
Posting Date and Number by Town Clerk CONCERNER'S OFFICE, WHITMAN  
FILE NO. 11277

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Public Works Commissioners  
(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:00 o'clock PM  
ON Tuesday July 9, 2019  
LOCATION OF MEETING Dept. of Public Works Office  
100 Essex Street, Whitman, MA. 02382  
(full description of location-street address, hall office, and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Superintendent  
(Signature & Title)  
(for) Dept. of Public Works Board of Commissioners  
Date 7/1/2019  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 6/11/2019  
Meeting Date(s)
2. OLD BUSINESS: Mass DOT project  
Chapter 90 project

3. NEW BUSINESS: Sign Abatements and Additional Commitments  
Brian Mackey-2 Taylor Circle-High water bill

Executive Session: To Discuss the reputation, character, physical condition or mental health,  
rather than professional competence, of an individual, or to discuss  
the discipline or dismissal of, or complaints or charges brought against,  
a public officer, employee, staff member or individual.

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**