

RECEIVED

2019 JUN 25 A 11:44

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk # 273

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE


Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 PM
ON Tuesday July 2, 2019
LOCATION OF MEETING Town Hall 54 South Ave. ROOM 21

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by)  Chair
(Signature & Title)
(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)
Date 6/25/2019
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): 5/28/19, 6/11/19
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: Reserve Fund/ Line Item Transfers
SubCommittee Appointments

- Communications
- 4. OTHER _____
Town Administrator Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**